

# Wenn wir in höchsten Nöten sein

Fughetta (J.C. Bach) - Koraalpartita (BWV anh. 78) - Kunst der Fuge (BWV 1080)

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains five measures of whole rests. The middle staff is an alto clef with the same key signature and time signature. It contains five measures: the first three are whole rests, followed by a quarter rest, and then a sequence of eighth and sixteenth notes. The bottom staff is a bass clef with the same key signature and time signature. It contains five measures of eighth and sixteenth notes.

The second system consists of three staves. The top staff (treble clef) has five measures: the first is a whole rest, followed by eighth and sixteenth notes. The middle staff (alto clef) has five measures of eighth and sixteenth notes. The bottom staff (bass clef) has five measures of eighth and sixteenth notes.

The third system consists of three staves. The top staff (treble clef) has five measures of eighth and sixteenth notes. The middle staff (alto clef) has five measures of eighth and sixteenth notes. The bottom staff (bass clef) has five measures of eighth and sixteenth notes.

The fourth system consists of three staves. The top staff (treble clef) has five measures of eighth and sixteenth notes. The middle staff (alto clef) has five measures of eighth and sixteenth notes. The bottom staff (bass clef) has five measures of whole notes.

The fifth system consists of three staves. The top staff (treble clef) has five measures of eighth and sixteenth notes. The middle staff (alto clef) has five measures of eighth and sixteenth notes. The bottom staff (bass clef) has five measures of eighth and sixteenth notes.

Wenn wir in höch-sten Nö - ten sein und wis-sen nicht wo aus noch ein

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und finden weder Hilf noch Rat, ob wir gleich sor - gen früh und spat,

und finden weder Hilf noch Rat, ob wir gleich sor - gen früh und spat,

ein und finden weder Hilf noch Rat, ob wir gleich sor - gen früh und spat,

und finden weder Hilf noch Rat, ob wir gleich sor - gen früh und spat,

So ist dies un - ser Trost al - lein,

daß wir zu - sam - men in - ge - mein

Dich an - ru - fen, o treu - er Gott,

um Ret - tung aus der Angst und Not.